

“The voice of the Lord is over the waters.” — Psalm 29:3

GATHERING MUSIC

Esther Davis, pianist

WELCOME & ANNOUNCEMENTS

GATHERING AROUND THE WORD

***CALL TO WORSHIP**

God, stretching to the heavens—

God, lofty like the clouds—

God, mighty like the mountains—

God, immense like the great deep—

your salvation is expansive and generous,

touching people and creatures alike.

We rejoice in the measures of your steadfast love!

Let us worship God.

***OPENING PRAYER**

Holy God, through signs of grace you reveal your glory to all the world.

Open our eyes to the hidden and surprising wonders you perform,

that we may believe with our minds and trust in our hearts

that you alone are Lord of all creation.

Through Christ, in the power of the Holy Spirit, we pray.

Amen.

***HYMN – No. 12**

“Immortal, Invisible, God Only Wise”

ST. DENIO

***CALL TO CONFESSION**

The proof of God’s amazing love is this:

While we were sinners Christ died for us.

Because we have faith in him, we dare to approach God with confidence.

In faith and penitence, let us come to confess our sin before God and one another.

Let us pray:

***PRAYER OF CONFESSION**

**Mighty and merciful God, you have called us to be your people
and claimed us for the service of Jesus Christ.**

We confess that we have not lived up to our calling.

**We have been timid and frightened disciples, forgetful of your powerful presence
and the strength of your Spirit among us.**

(Time of silence for prayer, reflection, and repentance)

O God, forgive our foolish and sinful ways.

As you have chosen us and claimed us in our baptism, strengthen us anew to choose Christ's way in this world.

Give us your Holy Spirit that each one in ministry may be provided with all the gifts of grace needed to fulfill our common calling; through Jesus Christ our Lord and Savior. Amen.

***ASSURANCE OF PARDON**

Hear the good news, which we receive as the gospel word from Paul.

Who is in a position to condemn?

Only Christ, and Christ died for us, Christ rose for us,

Christ reigns in power for us, Christ prays for us.

Anyone who is in Christ is a new creation.

The old life has gone; a new life has begun.

Know that we are forgiven and be at peace.

Amen.

Since God has forgiven us in Christ, let us forgive one another.

The peace of our Lord Jesus Christ be with you all.

And also with you.

***SHARING THE PEACE AND FELLOWSHIP OF CHRIST.**

Let the peace of Christ rule in your hearts.

To this peace we were called as members of a single body.

Let us share in the peace of Christ our Lord.

(The people may exchange appropriate signs of greeting and fellowship)

ENGAGING WITH THE WORD

PRAYER OF ILLUMINATION

Overwhelm us with your Spirit, O God, that the words we hear will speak to our hearts

as your Word, made known to us in Jesus Christ the Lord.

Amen.

SCRIPTURE TEXTS

Psalm 127

The Lord bless the reading of these words.

The Lord bless the hearing of these words that we may treasure them always.

Thanks be to God.

Epistle Lesson: I Corinthians 12: 1-11

The Word of the Lord.

Thanks be to God.

HYMN – No. 761

“Called as Partners in Christ’s Service”

BEECHER

Gospel Lesson: John 2: 13-25

Now God has spoken to us through Jesus Christ the Son.

Thanks be to you O Christ; Praise be to you, O Christ.

Thanks be to God.

SERMON

“Cleaning up the Mess, Clearing the Roll!”

Rev. David F. Judd

RESPONSE TO THE WORD

DESCRIPTION OF PRAISE

Eph. 3:20,21

Now to the One who by the power at work within us
is able to do far more abundantly than all we can ask or imagine,
to God be glory in the church and in Christ Jesus to all generations,
forever and ever. Amen.

INVITATION TO BECOME THE CHURCH

I John 3:2

Beloved, we are God's children now; what we will be has not yet been revealed.
What we do know is this: When he is revealed, we will be like him,
for we will see him as he is.

GIVE THANKS UNTO THE LORD

THANKSGIVING AND RESPONSE TO GOD’S GRACE

PRAYER OF THANKSGIVING

***HYMN** – No. 607

“Doxology”

OLD HUNDREDTH

ORDINATION AND INSTALLATION

SENTENCES OF SCRIPTURE

There are different ways of serving God,
but it is the same Lord who is served.
God works through each person in a unique way,
but it is God’s purpose that is accomplished.
To each is given a gift of the Spirit to be used for the common good.
Together we are the body of Christ, and individually members of it.

STATEMENT ON ORDINATION AND INSTALLATION

We are all called into the church of Jesus Christ by baptism, and marked as Christ's own by the Holy Spirit.

This is our common calling, to be disciples and servants of our servant Lord. Within the community of the church, some are called to particular service as deacons, as elders, and as ministers of the Word and Sacrament.

Ordination is Christ's gift to the church, assuring that his ministry continues among us, providing for ministries of caring and compassion in the world, ordering the governance of the church, and preaching the Word and administering the sacraments.

The clerk of session continues:

Representing the one, holy, catholic, and apostolic church, the session of Saint Andrew Presbyterian Church recognizes the ordination of Kathy Loy, Terre Dunn, and Steve Crane to the office of elder, and therefore seeks to install them to active service to the session.

***REAFFIRMATION OF THE BAPTISMAL COVENANT**

Installation calls the whole church to renewed commitment, and reminds us all to bear gladly the yoke of Christ given in the covenant of baptism. Let us, therefore, reaffirm our baptismal vows, renouncing all that opposes God and God's rule and affirming the faith of the holy catholic church.

***RENUNCIATIONS**

Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world?

I do.

Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love?

I do.

Will you be Christ's faithful disciple, obeying his Word and showing his love?

I will, with God's help.

***PROFESSION - Apostles' Creed**

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

**and he will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

***THANKSGIVING FOR BAPTISM**

Eternal and gracious God, we give you thanks.
In countless ways you have revealed yourself in ages past,
and have blessed us with signs of your grace.

**We praise you that through the waters of the sea you led your people Israel out
of bondage, into freedom in the land of your promise.**

We praise you for sending Jesus your Son, who for us was baptized in the waters of
the Jordan and was anointed as the Christ by your Holy Spirit.

**Through the baptism of his death and resurrection
you set us free from the bondage of sin and death and give us cleansing and
rebirth.**

We praise you that in baptism you give us your Holy Spirit,
who teaches us and leads us into all truth,
filling us with a variety of gifts, that we might proclaim the gospel to all nations
and serve you as a royal priesthood.

**We rejoice that you claimed us in our baptism,
and that by your grace we are born anew.**

By your Holy Spirit renew us, that we may be empowered to do your will
and continue forever in the risen life of Christ, to whom, with you and the Holy
Spirit,
be all glory and honor, now and forever.

Amen.

Remember your baptism and be thankful.

In the name of the Father and of the Son and of the Holy Spirit. Amen.

CONSTITUTIONAL QUESTIONS TO ELDERS ELECT

Do you trust in Jesus Christ your Savior, acknowledge him
Lord of all and Head of the Church, and through him believe
in one God, Father, Son, and Holy Spirit?

I do.

Do you accept the Scriptures of the Old and New Testaments
to be, by the Holy Spirit, the unique and authoritative
witness to Jesus Christ in the Church universal, and God's
Word to you?

I do.

Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?

I do and I will.

Will you fulfill your office in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions?

I will.

Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit?

I will.

Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?

I will.

Do you promise to further the peace, unity, and purity of the church?

I do.

Will you seek to serve the people with energy, intelligence, imagination, and love?

I will.

Will you be a faithful elder, watching over the people, providing for their worship, nurture, and service?

Will you share in government and discipline, serving in governing bodies of the church, and in your ministry will you try to show the love and justice of Jesus Christ?

I will.

QUESTIONS TO THE CONGREGATION

Do we, the members of the church, accept Kathy, Terre, and Steve as our elders, chosen by God through the voice of this congregation to lead us in the way of Jesus Christ?

We do.

Do we agree to encourage them, to respect their decisions, to pray faithfully for them, and to follow as they guide us, serving Jesus Christ who alone is Head of the Church?

We do.

***LAYING ON OF HANDS IN PRAYER**

(Please feel free to come and pray for these new servants by coming forward to lay your hand upon them while remaining masked, or to pray for them as you are and where you are.)

***PRAYER OF INSTALLATION**

Eternal God, we give you thanks for your steadfast faithfulness to us.

God of grace, pour out your Holy Spirit on this church and especially upon its leadership and session. So too loving God, bless now too Kathy, Terre, and Steve that they may be your faithful elders in the church.

Give them prudence and sound judgment, wisdom and courage to order the life of the church in obedience to your Word.

Nourish them in the life of the Holy Spirit, that they may exercise the ministry of discipline with humility and compassion.

Guide them in governance, on this session and in every court of the church, that they may be servant leaders following Christ who came not to be served but to serve, and to give his life to set others free.

Give them joy in their walk of faith and a sure sense of your abiding presence for their work of ministry as you equip them with your gifts.

For your servants in every age, O God, for these elders before us now, and for the church of Jesus Christ, we give you all thanks and praise.

CHARGE AND BLESSING

Kathy, you are now installed elders for Saint Andrew Presbyterian Church, and in the church of Jesus Christ.

Be faithful and true in your ministry so that your whole life will bear witness to the crucified and risen Christ.

Terre you are now installed elders for Saint Andrew Presbyterian Church, and in the church of Jesus Christ.

Be faithful and true in your ministry so that your whole life will bear witness to the crucified and risen Christ.

Steve you are now installed elders for Saint Andrew Presbyterian Church, and in the church of Jesus Christ.

Be faithful and true in your ministry so that your whole life will bear witness to the crucified and risen Christ.

WELCOME

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness.

When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

PRAYERS OF THE CHURCH AND PEOPLE

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever. Amen.**

DECLARATION AND CHARGE

GOING FORTH TO LIVE THE WORD

*HYMN – No. 300

“We Are One In The Spirit!”

WE ARE CHRISTIANS

*CHARGE AND BLESSING

*POSTLUDE

ANNOUNCEMENTS

In accordance with **CDC guides and recommendations** everyone, including those fully vaccinated, is encouraged to wear a mask to reduce the transmission of COVID-19 infection to those not fully vaccinated or at increased risk.

Wednesday Night Live meal is served at 6:00 p.m. Please call or email the church office by noon on Tuesday so we have a meal for you and let us know if you would like it packaged to-go. Cost is \$10 for adults, \$5 for kids 7-12, and free for younger kids (childcare provided.) The menu for next week: pork tenderloin with roasted potatoes and asparagus.

Our **Annual Congregational Meeting** will be on January 30 following worship.

The annual **Gilmont Women's Retreat** is February 4-6. There is a signup sheet on the church office bulletin board.

www.standrewpres.org

2500 McCann Road, Longview, TX 75605 (903)758-4952

The Reverend David F. Judd, Interim Pastor

903-619-0530 or email DJudd@standrewpres.org

*As Saint Andrew Presbyterian Church, we are called to worship, serve God,
reflect the love of Christ and grow in our discipleship.*

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

Called as Partners in Christ's Service 761



1 Called as part-ners in Christ's ser-vice, called to min - is - tries of grace,
 2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
 3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
 4 So God grant us for to - mor-row ways to or - der hu - man life



we re-pond with deep com-mit-ment fresh new lines of faith to trace.
 let us fol-low, nev - er fal-tering, rec - on - cil - ing folk on earth.
 help us bear each oth - er's bur-dens, break-ing down each wall or fence.
 that sur-round each per - son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,
 Men and wom-en, rich - er, poor - er, all God's peo-ple, young and old,
 Words of com-fort, words of vi-sion, words of chal-enge, said with care,
 Make us part-ners in our liv - ing, our com-pas-sion to in - crease,



e - qual part-ners in our car-ing to ful - fill God's cho-sen end.
 blend-ing hu - man skills to - geth-er gra-cious gifts from God un - fold.
 bring new power and strength for ac-tion, make us col-leagues, free and fair.
 mes - sen-gers of faith, thus giv-ing hope and con - fi - dence and peace.



This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.

607

Praise God, from Whom All Blessings Flow Doxology

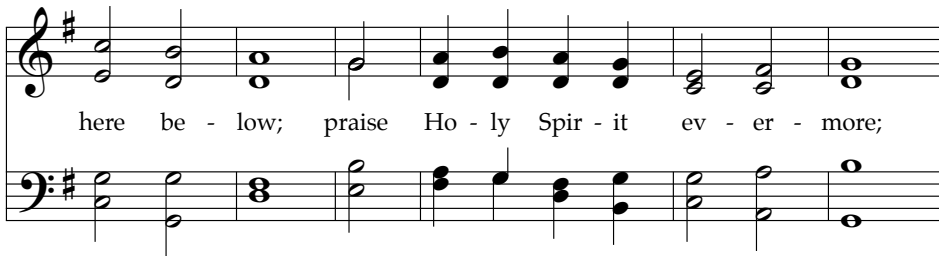
The image shows a musical score for a doxology. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major, indicated by a sharp sign on the F line. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are written below the treble staff.

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg


OLD HUNDREDTH
LM

SERVICE MUSIC



here be - low; praise Ho - ly Spir - it ev - er - more;

The first system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melody of eighth and quarter notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and single notes.



praise Tri - une God, whom we a - dore. A - men.

The second system of the hymn also consists of two staves. The upper staff continues the melody from the first system, ending with a double bar line. The lower staff provides the harmonic accompaniment, also ending with a double bar line.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;
2 We will walk with each oth - er; we will walk hand in hand;
3 We will work with each oth - er; we will work side by side;
4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
B^bm Fm

we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
B^bm Fm

and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we'll spread the news that God is in our land:
and we'll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
D^b Fm

And they'll know we are Chris - tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm

love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.